

Springville Junior High School School Community Council

MINUTES

September 6, 2017

3:00–4:05

SJHS Main Office Conference Room

In attendance:

Parent Members

Angie Daybell

Sarah Ferrin

Stacey Hatch

Tess Jones

Marye Jane Kiser

Tausha Lewis

School Members

Ryan McGuire

Courtney Droz

Emily Boyle

Adrienne Ottley

Aubrey Porter

-
1. Welcome
 - a. Pledge of Allegiance
 - b. Introductions
 - c. Updated contact information for school website
 - i. Parents may contact council members with items they want brought up in meetings
 - d. Elected Committee Chairs
 - i. Stacey Hatch: Chair
 - ii. Angie Daybell: Vice Chair
 2. Training
 - a. Watched state video “Utah’s Education Endowment” explaining Community Councils and Trust Lands
 - b. schoolandtrust.org includes information and training materials
 - c. We really hope that everyone’s voice will be heard on our council
 3. Dates for meetings this year
 - i. September 6
 - ii. October 11
 - iii. November 8
 - iv. December 13
 - v. January 10
 - vi. February 21
 - vii. March 7
 - viii. April 11
 - ix. *May 9 (if needed)*
 4. Timeline: state dates required by law
 - a. October 1: school receives Trustlands funds based on student enrollment
 - b. October 20: Fall report--council membership report, principal assurance form, and report for prior year implementation

- c. April 15: next year's Trustlands plan due to school board for review, which is then submitted to the state
 - d. Need at least 7 meetings as a council
 - e. New change: "digital citizenship" required. We are doing this through a Netsmartz assembly (through the state), as well as through some after school programs
5. Reviewed current year plan (total: \$104,000)
- a. Goal 1: School will reduce "F" grades and minimize the number of students entering high school with credit deficiencies. This will be accomplished in part by maintaining and funding an effective school-wide intervention plan.
 - i. SUCCESS class
 - 1. Identified by intervention team
 - 2. Targeted study hall class
 - a. Currently funding five sections,
 - b. Headed by two techs (Susan Orme and Natalie Davenport)
 - ii. After school Math Lab
 - 1. Headed by Jim Anderson (math teacher)
 - 2. Averaging 10-15 students a day after school
 - iii. (Other funding: Power Lunch)
 - b. Goal 2: School will maintain manageable class sizes
 - i. Intern
 - ii. Additional periods
 - iii. Keep core classes less than 36
 - c. Goal 3: Provide in-service for teachers and staff
 - i. Conferences, collaboration, subs for those teachers
 - d. Goal 4: Support new teachers through the use of an effective mentoring program
 - e. Goal 5: Student access to technology be increasing the number of computers, tablets, and other technologies that ensure students are continuing to develop 21st-century skills needed to compete in a global economy
 - i. Purchase computers to replace non-functioning computers
 - ii. Purchase new computers, tablets, etc.
 - iii. Purchase new technology to supplement classroom instruction
6. Big needs
- a. Our Chinese and Spanish immersion have changed our credits/FTE, making it a challenge (but still possible!) to keep our other programs
7. Future meetings
- a. In main office conference room at 3 pm
 - i. **October 11**
 - ii. November 8
 - iii. December 13
 - iv. January 10
 - v. February 21
 - vi. March 7
 - vii. April 11
 - viii. *May 9 (if needed)*
 - b. We will send out district superintendent dates for meetings
 - i. October 5 from 4-5 at Maple Mountain is the district meeting
 - 1. The meeting will probably be about the bonds in the next election

- c. Ryan's door is always open. Feel free to come talk to him at any time
- d. Send items for agenda to Emily (emily.boyle@nebo.edu); give input to chairs (Stacey or Angie) or facilitator (Emily) if a meeting seems to be on a bad day
- e. Emily will send out agendas a week before and reminders the day of
- f. Next meeting Monday, October 11, at 3:00 pm in the main office conference room
 - i. Share data related to our school
 - ii. Safe-walking route?
 - iii. Lunchroom change?
 - iv. PTA Reflections

8. Adjournment